



**Agenda
Operations Committee**

**February 19, 2026, 5:30 p.m.
City Hall - 808 2nd Avenue East - Council Chambers**

The public can attend meetings in person. Meetings will also be livestreamed on the City's Council and Committee webpage. If there are technical issues with the livestream that can't be fixed within 15 minutes, the meeting will continue, and a recording will be available later, on the webpage or by contacting the City Clerk. People who can't attend the meeting in person for Public Forum, should send their comments to the Recording Secretary one business day before the meeting. These comments will be shared with members and included in the updated agenda.

1. **CALL TO ORDER**
2. **ELECTION OF CHAIR**
3. **ELECTION OF VICE CHAIR**
4. **CALL FOR ADDITIONAL BUSINESS**
5. **DECLARATIONS OF INTEREST**
6. **CONFIRMATION OF MINUTES**
 - 6.a Minutes of the Operations Committee meeting held on January 22, 2026
7. **DEPUTATIONS AND PRESENTATIONS**
 - 7.a Presentation from the Committee and Executive Support Coordinator and Director of Public Works and Engineering Re: Committee Orientation and Introduction
 - 7.b Presentation from David DeBoer and Jesse Borges of Pearson Engineering Re: 16th Street East Pedestrian Tunnel
8. **PUBLIC FORUM**
9. **CORRESPONDENCE RECEIVED FOR WHICH DIRECTION IS REQUIRED**

There are no correspondence items being presented for consideration.
10. **REPORTS OF CITY STAFF**
 - 10.a General
 - 10.a.1 Report CM-26-005 from the Director of Public Works and Engineering Re: Committee Orientation and 2026 Annual Organizational Work Plan
 - 10.b Public Works

10.b.1 Report OP-26-004 from the Director of Public Works and Engineering Re: 4th Ave. West Reconstruction (15th St to 20th St) Preliminary Design Options

10.c Transit

10.c.1 Report OP-26-003 from the Supervisor of Environmental Services Re: FlixBus Use of Owen Sound Transit Terminal Platform - Agreement Extension to April 2027

10.d Water and Wastewater

10.d.1 Report OP-26-002 from the Manager of Water and Wastewater Re: 2025 Drinking Water Annual Report

10.e Engineering

10.f Environment

11. MATTERS POSTPONED

There are no matters postponed.

12. MOTIONS FOR WHICH NOTICE WAS PREVIOUSLY GIVEN

There are no motions for which notice was previously given.

13. CORRESPONDENCE PROVIDED FOR INFORMATION

13.a Correspondence from Canada Post Re: Snow Clearance Guidelines - Community Mailboxes

13.b Memorandum from the Manager of Public Works and Engineering Re: Winter Maintenance Update

14. DISCUSSION OF ADDITIONAL BUSINESS

15. NOTICES OF MOTION

16. ADJOURNMENT