



**Minutes**

**Owen Sound City Council**

**July 21, 2025**

**City Hall - 808 2nd Avenue East**

**5:30 p.m. - Open Session - Council Chambers**

**MEMBERS PRESENT:** Mayor Ian Boddy  
Deputy Mayor Scott Greig  
Councillor Brock Hamley  
Councillor Marion Koepke  
Councillor Suneet Kukreja  
Councillor Carol Merton

**MEMBERS**

**ABSENT/REGRETS:** Councillor Travis Dodd  
Councillor Jon Farmer  
Councillor Melanie Middlebro'

**STAFF PRESENT:** Tim Simmonds, City Manager  
Kate Allan, Director of Corporate Services  
Pam Coulter, Director of Community Services  
Phil Eagleson, Fire Chief  
Lara Widdifield, Director of Public Works and Engineering  
Greg Nicol, Fire Services Administrator  
Briana Bloomfield, City Clerk  
Allison Penner, Deputy Clerk  
Christina McLean, Committee and Executive Support  
Coordinator

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**1. CALL TO ORDER**

Mayor Boddy called the meeting to order at 5:30 p.m.

**2. CALL FOR ADDITIONAL BUSINESS**

2.a Mayor Boddy Re: Mayor's Update

**3. DECLARATIONS OF INTEREST**

3.a Councillor Hamley - By-law No. 2025-082

Councillor Hamley declared a conflict of interest with Item 21.f due to his employment with the Government of Ontario.

**4. CONFIRMATION OF THE COUNCIL MINUTES**

4.a Minutes of the Closed Session of the Regular Council meeting held on June 16, 2025

4.b Minutes of the Closed Session of the Special Council meeting held on June 30, 2025

4.c Minutes of the Regular Council meeting held on July 7, 2025

4.d Minutes of the Closed Session of the Regular Council meeting held on July 7, 2025

R-250721-001

Moved by Deputy Mayor Greig  
Seconded by Councillor Koepke

**"THAT the minutes of the following Council meetings be adopted as printed:**

- 1. The Closed Session of the Regular Council meeting held on June 16, 2025;**
- 2. The Regular Council meeting held on July 7, 2025; and**
- 3. The Closed Session of the Regular Council meeting held on July 7, 2025."**

Carried.

R-250721-002

Moved by Councillor Koepke  
Seconded by Councillor Kukreja

**"THAT the minutes of the Closed Session of the Special Council meeting held on June 30, 2025 be adopted as printed."**

Carried.

**5. MOTION TO MOVE COUNCIL INTO COMMITTEE OF THE WHOLE**

R-250721-003

Moved by Deputy Mayor Greig  
Seconded by Councillor Koepke

**"THAT City Council now move into Committee of the Whole to consider public meetings, deputations and presentations, public forum, matters arising from correspondence, reports of City staff, consent agenda, committee minutes, matters postponed, motions for which notice was previously given and additional business."**

Carried.

**COMMITTEE OF THE WHOLE**

**6. PUBLIC MEETINGS**

There were no public meetings.

**7. DEPUTATIONS AND PRESENTATIONS**

7.a Presentation from the City Manager Re: City Manager's Update

The City Manager provided a PowerPoint presentation and noted:

- Highlights of recent events and activities throughout the City;
- Upcoming events and activities;
- Reports that will be presented to the September meetings of the Corporate Services Committee, Operations Committee, Community Services Committee, as well as the dates of other meetings; and
- A listing of media advisories issued since the last update.

**8. PUBLIC FORUM**

8.a James Ball, Owen Sound resident

Mr. Ball provided comments regarding opportunities to improve cleanliness in the City's downtown core, including adding lids to specific garbage cans and increasing the frequency of sidewalk pressure washing. Mr. Ball provided

additional comments regarding the need for enhanced signage at Harrison Park, particularly as it pertains to areas where fishing is prohibited.

The City Manager advised that staff would check on the status of the garbage can lid in the 3<sup>rd</sup> Avenue East municipal parking lot. The Director of Community Services noted that sidewalks are scheduled to be power washed in the coming weeks and that signage at Harrison Park will be reviewed.

**9. CORRESPONDENCE RECEIVED FOR WHICH DIRECTION OF COUNCIL IS REQUIRED**

There were no correspondence items presented for consideration.

**10. REPORTS OF CITY STAFF**

Council discussed Item 12.a at this time.

Mayor Boddy relinquished the position of Chair to present the minutes of the Service Review Implementation Ad Hoc Committee meeting held on July 9, 2025. Deputy Mayor Greig assumed the position of Chair.

12.a Minutes of the Service Review Implementation Ad Hoc Committee meeting held on July 9, 2025

R-250721-004

Moved by Mayor Boddy

**"THAT the minutes of the Service Review Implementation Ad Hoc Committee meeting held on July 9, 2025 be received and the recommendations contained therein be approved."**

Carried.

Mayor Boddy resumed the position of Chair.

10.a Report OP-25-034 from the Fire Services Administrator Re: Approval of Non-Standard Procurement - Fleet Management Program

The Fire Services Administrator provided an overview of the report.

R-250721-005

Moved by Deputy Mayor Greig

**"THAT in consideration of Staff Report OP-25-034 respecting the approval of non-standard procurement of a Fleet Management Program, City Council:**

- 1. Approves the non-standard procurement for a Fleet Management program from Enterprise Fleet Management Canada Inc.; and**
- 2. Directs staff to bring forward a by-law to authorize the Mayor and Clerk to execute the agreement."**

Carried.

The Fire Chief and the Fire Services Administrator left the meeting.

10.b Report CS-25-075 from the Manager of Planning and Heritage and MHBC Planning Re: Recommendation Report - ZBA No. 56 - 28th Avenue East (BGCD5B)

The Director of Community Services provided an overview of the report.

R-250721-006

Moved by Councillor Koepke

**"THAT in consideration of Staff Report CS-25-075 respecting proposed Zoning By-law Amendment No. 56 at 28<sup>th</sup> Avenue East (Roll No.**

**425904006500104) to rezone the subject lands from 'Rural' (RUR) and 'Hazard Lands' (ZH) to 'Institutional' (I) and 'Hazard Lands' (ZH), City Council:**

- 1. In consideration of the staff reports, recommendations, technical reports, and oral and written submissions, finds that the application is consistent with the Provincial Planning Statement; conforms to the goals and objectives of the City's Official Plan; and represents good planning; and**
- 2. Directs staff to bring forward a by-law to pass Amendment No. 56 to the City's Zoning By-law No. 2010-078, as amended and give notice in accordance with Section 34 of the *Planning Act*."**

Carried.

10.c Report CR-25-097 from the Director of Corporate Services Re: Support for Affordable Housing - Transfer of Lands at 2181, 2207, and 2229 8th Avenue East

The Director of Corporate Services provided an overview of the report.

R-250721-007

Moved by Councillor Kukreja

**"THAT in consideration of Staff Report CR-25-097, respecting Support for Affordable Housing – Transfer of Lands at 2181, 2207, and 2229 8<sup>th</sup> Avenue East, City Council directs staff to:**

- 1. Bring forward a by-law to authorize the Mayor and Clerk to execute a funding agreement with the County of Grey to receive a grant in the amount of \$45,000 in support of the City's recent acquisition of the subject lands; and**
- 2. Proceed with the transfer of the subject lands to the Owen Sound Housing Company (OSHC) and bring forward a by-law to authorize the Mayor and Clerk to execute any agreements, instruments, or legal documents necessary to complete the transfer with the inclusion of a condition that Peter Lemon will be recognized in the naming of the building or complex."**

Carried.

10.d Report CR-25-099 from the Director of Corporate Services Re: Strong Mayor Powers - Legislative Overview, Local Approach, and Implementation Considerations

The Director of Corporate Services and the City Clerk provided a PowerPoint presentation and overview of the report.

R-250721-008

Moved by Deputy Mayor Greig

**"THAT in consideration of Staff Report CR-25-099 respecting Strong Mayor Powers – Legislative Overview, Local Approach, and Implementation Considerations, City Council:**

- 1. Cancels the December 1 and 2 Special Meetings listed on the 2025 Council and Committee meeting schedule;**
- 2. Directs staff to include a Special Meeting to review the Mayor's budget on January 19, 2026 in the 2026 Council and Committee meeting schedule;**

3. Approves shortening the budget amendment period from 30-days to 29-days;
4. Approves shortening the over-ride of the Mayor's veto period, if required, from 15-days to 11-days;
5. Directs staff to bring forward a by-law to amend the Procedural By-law, Acting Mayor By-law, Board and Committee By-law, Notice By-law, and Delegation of Powers and Duties By-law as outlined in the report; and
6. Directs staff to provide notice of the intention to amend the Procedural By-law as required in the Notice By-law."

Carried.

10.e Report CR-25-104 from the Director of Corporate Services Re: Rice House Interim Use Strategy – Supporting Community Housing Needs

Councillor Hamley raised a point of order respecting the inclusion of this report on the agenda given that Council previously decided against soliciting expressions of interest for interim uses of the Rice House.

The City Manager noted that while the motion made at the June 23, 2025 Special Council meeting respecting soliciting expressions of interest in interim uses of the Rice House was defeated, the Mayor made comments subsequent to that decision indicating that the City would accept expressions of interest if a group were to approach the City with a proposal.

R-250721-009d

Moved by Councillor Hamley

**"THAT City Council postpone consideration of Report CR-25-104 respecting Rice House Interim Use Strategy – Supporting Community Housing Needs until the September 8, 2025 Regular Council meeting."**

Defeated.

The Director of Corporate Services provided an overview of the report and advised that the staff recommendation proposes creating a framework through which expressions of interest could be received by the City.

R-250721-010

Moved by Councillor Merton

**"THAT City Council reconsider the decision not to solicit expressions of interest in interim uses of the Rice House."**

Carried by 2/3.

R-250721-011

Moved by Councillor Merton

**"THAT in consideration of Staff Report CR-25-104 respecting the Rice House Interim Use Strategy – Supporting Community Housing Needs, City Council:**

1. Directs staff to proceed with the issuance of a Request for Expression of Interest (RFEOI) and subsequent Request for Proposals (RFP) for the temporary use of the Rice House, as outlined in the report; and

**2. Approves the allocation of up to \$6,500 from the Capital Reserve – Unallocated to complete immediate repairs to the Rice House necessary to prepare the property for interim occupancy."**

Carried.

10.f Verbal Report from the Deputy Mayor Re: Grey County Council

Deputy Mayor Greig advised that Grey County Council recently received federal funding in support of the Supportive Outreach Service (S.O.S) program that will support expanding service delivery from 4 days per week to 5 days per week, support the purchase of a new vehicle, and support operating costs for approximately 15.5 months.

R-250721-012

Moved by Deputy Mayor Greig

**"THAT in consideration of the Verbal Report provided July 21, 2025 from Deputy Mayor Greig respecting Grey County Council, City Council receives the Verbal Report for information purposes."**

Carried.

**11. CONSENT AGENDA**

11.a Report CS-25-082 from the Director of Community Services Re: Request to Purchase a Portion of the Unopened 21st Street Road Allowance, West of 9th Avenue East

11.b Report CS-25-084 from the Director of Community Services Re: Request by 263367 Ontario Inc. (Inn on the Bay) to Acquire Lands from Grey Sauble Conservation Authority

11.c Report CS-25-086 from the Director of Community Services Re: Land Sale - Portion of 7th Avenue West Road Allowance at 23rd Street West (Part 4, Plan 16R11953)

11.d Report OP-25-032 from the Director of Public Works and Engineering Re: Extension of Grey County Winter Maintenance Agreement

11.e Report OP-25-033 from the Director of Public Works and Engineering Re: Water Management By-law

11.f Report CR-25-087 from the City Clerk Re: Appointed Officers By-law Update - Deputy Clerks

11.g Report CR-25-095 from the Manager of Corporate Services Re: Approval of 2026-2030 Multi-Year Capital Plan

11.h Report CR-25-101 from the Deputy Clerk Re: Public Appointment to the Corporate Services Committee

11.i Report CR-25-102 from the Purchasing and Claims Coordinator Re: Award of RFT-25-013 - 32nd Street East and East Bayshore Road Watermain Replacement

11.j Report CR-25-103 from the Purchasing and Claims Coordinator Re: Award of RFT-25-015 - 16th Avenue East and 20th Street East Sanitary Sewer Replacement

11.k Minutes of Boards and Committees for Receipt Re: River District Board of Management meeting held on May 14, 2025

- 11.l Final approvals issued for the following Business Licences:
- Pizzaville, a pizza restaurant located at 1555 16th Street East
  - Upper Canada Films, a film production business located at 908 2nd Avenue East
  - Tyler's Touch Painting, an interior and exterior painting and staining home-based business located at 1909 4th Avenue West
- 11.m Final approvals issued for the following City Hall Illumination Requests:
- Prostate Cancer Foundation Canada for Prostate Cancer Awareness Month
  - Lifesaving Society Ontario for Light it up Blue for World Drowning Prevention Month
- 11.n Final approvals issued for the following Flag Flying Request:
- Childcan for Childhood Cancer Awareness Month
- 11.o Correspondence received which is presented for the information of Council

R-250721-013

Moved by Deputy Mayor Greig

**"THAT in consideration of the items listed on the July 21, 2025 Consent Agenda, City Council:**

- 1. Receives Items 11.b, 11.c, 11.d, 11.f, 11.g, 11.h, 11.i, 11.l, 11.m, 11.n and 11.o; and**
- 2. Approves the recommendations contained in Items 11.b, 11.c, 11.d, 11.f, 11.g, 11.h and 11.i."**

Carried.

R-250721-014d

Moved by Deputy Mayor Greig

**"THAT City Council defers Items 11.a and 21.q to the September 8, 2025 Regular Council meeting."**

Defeated.

R-250721-015

Moved by Councillor Koepke

**"THAT in consideration of the items listed on the July 21, 2025 Consent Agenda, City Council receives Item 11.a and approves the recommendation contained therein."**

Carried.

R-250721-016

Moved by Deputy Mayor Greig

**"THAT in consideration of the items listed on the July 21, 2025 Consent Agenda, City Council receives Item 11.e and approves the recommendation contained therein."**

Carried.

R-250721-017

Moved by Deputy Mayor Greig

**"THAT in consideration of the items listed on the July 21, 2025 Consent Agenda, City Council receives Item 11.j and approves the recommendation contained therein."**

Carried.

**12. COMMITTEE MINUTES WITH RECOMMENDATIONS FOR APPROVAL**

- 12.a Minutes of the Service Review Implementation Ad Hoc Committee meeting held on July 9, 2025

Council discussed Item 12.a before Item 10.a.

Mayor Boddy relinquished the position of Chair to present the Minutes of the Closed Session of the Service Review Implementation Ad Hoc Committee meeting held on July 9, 2025 and Minutes of the Service Review Implementation Ad Hoc Committee meeting held on July 16, 2025. Deputy Mayor Greig assumed the position of Chair.

- 12.b Minutes of the Closed Session of the Service Review Implementation Ad Hoc Committee meeting held on July 9, 2025

R-250721-018

Moved by Mayor Boddy

**"THAT the minutes of the Closed Session of the Service Review Implementation Ad Hoc Committee meeting held on July 9, 2025 be received and the recommendations contained therein be approved."**

Carried.

- 12.c Minutes of the Service Review Implementation Ad Hoc Committee meeting held on July 16, 2025

R-250721-019

Moved by Mayor Boddy

**"THAT the minutes of the Service Review Implementation Ad Hoc Committee meeting held on July 16, 2025 be received and the recommendations contained therein be approved."**

Carried.

Mayor Boddy resumed the position of Chair.

- 12.d Minutes of the Corporate Services Committee meeting held on July 10, 2025

R-250721-020

Moved by Councillor Hamley

**"THAT the minutes of the Corporate Services Committee meeting held on July 10, 2025 be received and the recommendations contained therein be approved."**

Carried.

12.e Minutes of the Community Services Committee meeting held on July 16, 2025

R-250721-021

Moved by Councillor Koepke

**"THAT the minutes of the Community Services Committee meeting held on July 16, 2025 be received and the recommendations contained therein be approved."**

Carried.

### 13. MATTERS POSTPONED

13.a Item 10.a Contained within the minutes of the Service Review Implementation Ad Hoc Committee meeting held on April 9, 2025 Respecting the Short Term Rental Licensing Program

The City Clerk provided an overview of the postponed matter.

R-250721-022d

Moved by Deputy Mayor Greig

**"THAT Item 10.a contained with the minutes of the Service Review Implementation Ad Hoc Committee meeting held on April 9, 2025 be received and the recommendations contained therein be approved."**

Defeated.

R-250721-023

Moved by Councillor Koepke

**"THAT Item 10.a contained within the minutes of the Service Review Implementation Ad Hoc Committee meeting held on April 9, 2025 be received and the recommendations be approved, save and except Resolution No. SR-250409-009d respecting the principal residence and rental cap requirements in the C1 and MC zones."**

Carried.

R-250721-024

Moved by Councillor Koepke

**"THAT in consideration of Staff Report CR-25-035 respecting a review of the Short-Term Rental (STR) Program presented at the April 9, 2025 Service Review Implementation Ad Hoc Committee meeting, City Council directs staff to bring forward a by-law to amend the STR By-law to remove the principal residence and rental cap requirements in the C1 and MC zones as outlined in the report, with the inclusion of any insurance requirements provided by the City's insurer for those zones."**

**Amending Motion:**

R-250721-025

Moved by Deputy Mayor Greig

**"THAT Resolution No. R-250721-024 be amended to strike 'and MC' from the motion."**

Carried.

**Main Motion as Amended:**

R-250721-024

Moved by Councillor Koepke

**"THAT in consideration of Staff Report CR-25-035 respecting a review of the Short-Term Rental (STR) Program presented at the April 9, 2025 Service Review Implementation Ad Hoc Committee meeting, City Council directs staff to bring forward a by-law to amend the STR By-law to remove the principal residence and rental cap requirements in the C1 zone as outlined in the report, with the inclusion of any insurance requirements provided by the City's insurer for that zone."**

Carried.

**14. MOTIONS FOR WHICH NOTICE WAS PREVIOUSLY GIVEN**

Mayor Boddy relinquished the position of Chair to present a Motion for Which Notice Was Previously Given. Deputy Mayor Greig assumed the position of Chair.

- 14.a Motion for Which Notice was Previously Given by Mayor Boddy at the July 7, 2025 Regular Council Meeting Re: Owen Sound Police Service Board Appointment

R-250721-026

Moved by Mayor Boddy

**"WHEREAS Section 63(a) of the Board and Committee By-law sets out that the Owen Sound Police Service Board include the mayor be a city appointed member to serve the term of council;**

**AND WHEREAS Section 31(4)(a) of the Community Safety and Policing Act states that a municipal board that is composed of five members shall consist of the head of council or, if the head chooses not to be or is ineligible to be a member of the board, another member of the municipal council appointed by resolution of the municipality;**

**AND WHEREAS the head of council of the City of Owen Sound chooses not to continue to be a member of the Owen Sound Police Service Board;**

**THEREFORE BE IT RESOLVED THAT Council approves an amendment of the Board and Committee By-law, and appoint another member of Council to the Owen Sound Police Service Board for the remainder of the Council term, ending November 14, 2026, in accordance with the Clerk's procedures."**

Carried.

Deput Mayor Greig opened the floor for nominations to the Owen Sound Police Service Board.

Councillor Kukreja nominated Councillor Koepke to be the second Council representative to the Owen Sound Police Service Board. Councillor Koepke accepted the nomination.

There being no further nominations, Deputy Mayor Greig declared nominations closed.

Councillor Koepke was acclaimed as the second Council representative to the Owen Sound Police Service Board.

Mayor Boddy resumed the position of Chair.

**15. DISCUSSION OF ADDITIONAL BUSINESS**

15.a Mayor Boddy Re: Mayor's Update

Mayor Boddy congratulated Mark Parry, Rogers TV Grey County Station Manager, on his upcoming retirement and acknowledged his contributions to the community through advancing local journalism.

Mayor Boddy acknowledged that this would be the final Council meeting attended by the outgoing Deputy Clerk and wished her well in her future endeavors.

Mayor Boddy provided comments respecting the importance of leadership in municipal government and recognized examples of innovation by the City of Owen Sound, including the Council Code of Conduct and Anaphylaxis Policy.

**16. MOTION THAT COMMITTEE OF THE WHOLE RISE AND REPORT**

R-250721-027

Moved by Deputy Mayor Greig

**"THAT the Committee of the Whole rise and report."**

Carried.

**FORMAL SESSION**

**17. MOTION TO ADOPT PROCEEDINGS IN COMMITTEE OF THE WHOLE**

R-250721-028

Moved by Deputy Mayor Greig

Seconded by Councillor Koepke

**"THAT the action taken in Committee of the Whole in considering public meetings, deputations and presentations, public forum, matters arising from correspondence, reports of City staff, consent agenda, committee minutes, matters postponed, motions for which notice was previously given and additional business be confirmed by this Council."**

Carried.

**18. NOTICES OF MOTION**

There were no notices of motion.

**19. MOTION TO MOVE INTO CLOSED SESSION**

There was no Closed Session.

**20. REPORTING OUT OF CLOSED SESSION**

There was no Closed Session.

**21. BY-LAWS**

21.a By-law No. 2025-077

"A By-law to confirm the proceedings of the Regular Meeting of the Council of The Corporation of the City of Owen Sound held on the 21st day of July, 2025"

21.b By-law No. 2025-078

"A By-law to stop up and close and declare surplus a portion of the 21st Street East road allowance (part of PIN 37059-0588)"

21.c By-law No. 2025-079

"A By-law to amend Zoning By-law No. 2010-078, respecting lands located at 28th Avenue East (ZBA No. 56)"

- 21.d By-law No. 2025-080  
 "A By-law to authorize the Mayor and Clerk to execute an agreement with Bridge Excavating Ltd., respecting the 32nd Street East and East Bayshore Road watermain replacement, in accordance with RFT-25-013"
- 21.e By-law No. 2025-081  
 "A By-law to authorize the Mayor and Clerk to execute an agreement with Walker Construction Limited, respecting the 16th Avenue East and 20th Street East sanitary sewer replacement, in accordance with RFT-25-015"
- 21.f By-law No. 2025-082  
 "A By-law to authorize the Mayor and Clerk to execute a Transfer Payment Agreement with His Majesty the King in right of Ontario as represented by the Minister of Infrastructure respecting the Housing-Enabling Core Servicing Stream"
- 21.g By-law No. 2025-083  
 "A By-law to authorize the Mayor and Clerk to execute a Lease Agreement with FC Entertainment & Hospitality Inc., respecting parking stalls in Municipal Lot 3 (Royal Rose Court)"
- 21.h By-law No. 2025-084  
 "A By-law to amend Yard Maintenance By-law No. 2018-084 and Property Standards By-law No. 1999-030 to increase grass height and reduce the enforcement period"
- 21.i By-law No. 2025-085  
 "A By-law to amend Traffic By-law No. 2009-075 to amend certain on-street parking, loading and stopping restrictions"
- 21.j By-law No. 2025-086  
 "A By-law to authorize the Mayor and Clerk to execute all documents necessary to complete the sale of a portion of the 7th Avenue West road allowance to Barry's Construction and Insulation Ltd."
- 21.k By-law No. 2025-087  
 "A By-law to authorize the Mayor and Clerk to execute a Contribution Agreement with the Grey Sauble Conservation Authority and 263267 Ontario Inc. respecting a future land sale (Inn on the Bay)"
- 21.l By-law No. 2025-088  
 "A By-law to authorize the Mayor and Clerk to execute Memorandum of Understanding with the Grey Sauble Conservation Authority respecting the allocation of funds from a future land sale (Inn on the Bay)"
- 21.m By-law No. 2025-089  
 "A By-law to repeal By-law No. 2023-102 as it related to parts 1,3 and 4 on Plan 16R-11953 being all of PIN 37044-0377"
- 21.n By-law No. 2025-090  
 "A By-law to regulate, control and manage the municipal drinking water system within the City of Owen Sound and to repeal By-law Nos. 1998-106 and 2022-003"
- 21.o By-law No. 2025-091  
 "A By-law to adopt Utility Billing Policy AF018"

21.p By-law No. 2025-092

"A By-law to amend Appointed Officers By-law No. 2015-054 to appoint a Deputy Clerk"

21.q By-law no. 2025-093

"A By-law to authorize the Mayor and Clerk to execute all documents necessary to complete the sale of a portion of the 21st Street East road allowance to Barry's Construction and Insulation Ltd."

21.r By-law No. 2025-094

"A By-law to authorize the Mayor and Clerk a Master Equity Vehicle Lease Agreement, Full Maintenance Agreement and Maintenance Management Agreement with Enterprise Fleet Management Canada Inc. respecting a fleet management program"

Councillor Hamley did not leave Council Chambers, and he did not vote on the by-laws.

R-250721-029

Moved by Deputy Mayor Greig

Seconded by Councillor Koepke

**"THAT By-law Numbers 2025-077, 2025-078, 2025-079, 2025-080, 2025-081, 2025-082, 2025-083, 2025-084, 2025-085, 2025-086, 2025-087, 2025-088, 2025-089, 2025-090, 2025-091, 2025-092, 2025-093, and 2025-094 be passed and enacted."**

Carried.

## 22. ADJOURNMENT

The business contained on the agenda having been completed, Mayor Boddy adjourned the meeting at 7:59 p.m.

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Mayor Ian C. Boddy

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Briana M. Bloomfield, City Clerk